**2018 Distinguished Parent Award**

The Pennsylvania Association for Gifted Education will present at the 2018 Parent of the Year Award during our 2018 annual conference at The Marriot in Cranberry Twp., PA on November 29th and 30th.

**The Parent of the Year Award** is given for the following criteria:

1. Exemplary parental contribution to gifted education
2. Consistent advocacy for appropriate programming for gifted students
3. Impacted gifted education in Pennsylvania through outstanding leadership and/or creative innovation either at the local affiliate or state level
4. Demonstrates a level high level of commitment, energy and support of teachers, administrators, and parents for the benefit of gifted students across Pennsylvania

Nominee's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City Zip

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliate Chapter (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name of nominator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Daytime Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City Zip

**Supporting information:** Include a statement (500 word limit) explaining your reasons for the nomination. Please attach supporting documents and representative letters of support from administrators, teachers, parents, and/or students (maximum total of five letters).

**Submissions:**

* **No materials will be returned. Please keep a copy for yourself in case materials do not reach PAGE.**
* The nomination packet must be received by Friday, September 28, 2017**.**
* All applications submitted through the mail will receive an email confirmation of receipt of the nomination application.
* Applications may be submitted through the online form or mail to:

PAGE, ℅ Kelly Powell, PO Box 452, Natrona Heights, PA 15065